



# Waste & Recycle 2017 Conference Sponsorship and Trade Exhibition Opportunities Application Form

13-15 September 2017 | Crown Perth, Western Australia

Please note that all prices include GST.

Official use only


## SPONSOR/EXHIBITOR INFORMATION Please print clearly

Company Name: ..... Contact Name: .....  
 Postal Address: .....  
 ..... State: ..... Postcode: .....  
 Tel: (.....) ..... Mob: ..... Email: .....

## A. SPONSORSHIP PACKAGES We wish to accept the following sponsorship package/s (please tick):

### Major Sponsorship Packages

- Platinum Sponsor (50 points)** \$22,000
- Gold Sponsor (20 points)** \$7,700
- Silver Sponsor (15 points)** \$5,000
- Bronze Sponsor (10 points)** \$3,500

Please indicate your preferred points entitlements:

#### Quantity Entitlement and points value per item

- ..... Two day Registration, inclusive of functions (4 points)
- ..... Trade Booth (no registration) - Level 2 (4 points)\*
- ..... Trade Booth (no registration) - Level 1 (5 points)\*
- ..... Thursday Trade Expo and Welcome Reception (1 point)
- ..... Friday W&R Wrap @ The Merrywell (1 point)
- ..... Lectern Sign (1 point)
- ..... A4 Program Advert (4 points)
- ..... A5 Program Advert (3 points)
- ..... A6 Program Advert (2 points)
- ..... Literature Insert (2 points)

\*Our booth preference is as follows: 1st  2nd  3rd

### Function Sponsorships

- Thursday Trade Expo and Welcome Reception \$4,400
- Friday W&R Wrap @ The Merrywell \$4,400
- Cappuccino Station Sponsor \$5,500

### Conference Sponsorships

- Keynote or Invited Speaker Sponsor \$2,200
- Tour/Workshop Sponsor \$1,100
- Program Sponsor \$3,300
- Pad Sponsor \$1,000
- Pen Sponsor \$1,000
- Other Item Sponsor (please specify ..... ) \$1,000
- Conference Name Badge Sponsor \$2,200
- Literature Sponsor \$300

**TOTAL A:** .....

## B. EXHIBITOR – Booth Packages Please see page 5 for descriptions and locations of Booth packages.

We wish to book the following Booth Package/s:

- Level 1 Booth (Booths 21-44):** We wish to reserve ..... number of Level 1 booth/s at \$3,000 each \$ .....
- Level 2 Booth (Booths 9-20):** We wish to reserve ..... number of Level 2 booth/s at \$2,600 each \$ .....
- Level 3 Booth (Booths 1-8):** We wish to reserve ..... number of Level 3 booth space/s at \$1,850 each \$ .....

Our preference (please use booth numbers shown on diagram on page 5 of the brochure) is as follows: 1st  2nd  3rd

**TOTAL B:** .....

## EXHIBITOR – Booth Representative Please indicate who will be attending the Conference as your Onsite Booth Representative.

Onsite Booth Representative: ..... Mob: ..... Email: .....  
 Address (if different from above): ..... State: ..... Postcode: .....

## C. EXHIBITOR – Additional Registrations

Additional registrations (including one ticket to both functions) can be obtained at a special exhibitor rate of \$950 per person.

Number of additional registrations required  x \$950 each.

Name 1: ..... Mob: ..... Email: .....  
 Name 2: ..... Mob: ..... Email: .....

If more registrations are required please attach names and contact details to this form.

**TOTAL C:** .....

### D. EXHIBITOR – Functions

Morning and afternoon tea and lunch are included for registered Onsite Booth Representatives.  
Booth Levels 1 and 2 include one ticket to both functions; Level 3 includes one ticket to Thursday function.  
Additional function tickets can be purchased below.

#### Thursday Trade Expo and Welcome Reception: 5.00–7.00pm Thursday 14 September

Number of tickets required  x \$99.00 each.

Person/s attending: .....

#### Friday W&R Wrap @ The Merrywell: 4.30–5.30pm Friday 15 September

Number of tickets required  x \$65.00 each.

Person/s attending: .....

### Special Dietary Requirements

Please also indicate to whom this requirement refers:

.....  
.....  
.....  
.....

**TOTAL D:** .....

### ACCOMMODATION Please indicate if you require accommodation. All prices are on a per room, per night basis.

I do not require accommodation.

A choice of accommodation at the venue is available.

Conference Rate availability: Check In Date: 12 September 2017; Check Out Date: 16 September 2017

Hotel:	Crown Towers ★★★★★	Crown Metropol ★★★★★	Crown Promenade ★★★★★
	<input type="checkbox"/> \$330	<input type="checkbox"/> \$290	<input type="checkbox"/> \$250
	<input type="checkbox"/> \$355 includes 1 Breakfast at Epicurean	<input type="checkbox"/> \$310 includes 1 Breakfast at Atrium	<input type="checkbox"/> \$265 includes 1 Breakfast at Market & Co

Type of room required:  Twin  King

Booking details: Check In Date: ..... Check Out Date: ..... Estimated Time of Arrival: .....

Unless otherwise specified, the check in time for all rooms is 3.00pm and the departure time is 11.00am.

Earlier arrival or later departure times may incur an additional night's charge.

I have made arrangements to share with: .....

Please note: Accommodation bookings and preferences are on a first come, first served basis. The Conference Secretariat will do their utmost to meet your requests. A credit card number is required with all requests for accommodation to secure your booking. The card will not be processed by the Conference or associated Conference Secretariat but be passed on to the hotel who will hold the credit card details and process them once you have arrived. Should the accommodation room be cancelled within one month of the event, your card will be processed by the hotel. Any outstanding monies owing to your accommodation stay must be settled between yourself and the hotel upon your departure.

#### Please supply your Credit Card details to secure your accommodation booking.

Please charge my:  MasterCard  Visa  Amex Card No:

Expiry Date: ..... / ..... CCV: ..... Card Holder Name: ..... Card Holder Signature: .....

### PAYMENT SUMMARY Full payment of all sponsorship and booth packages is required by 31 August 2017.

<b>SPONSORSHIP:</b> A: Sponsorship Package/s	\$ .....
<b>EXHIBITOR:</b> B: Booth Package/s (Please note: Minimum Trade Exhibition deposit is \$1000)	\$ .....
C: Additional Exhibitor Registrations required (\$950 per person)	\$ .....
D: Functions	\$ .....
<b>TOTAL:</b>	<b>\$ .....</b>

**PLEASE NOTE:** If payment is made by credit card a surcharge of 2.5% will be applied.

### PAYMENT METHOD

**PAYMENT BY CHEQUE** – Cheques should be made out to ‘Waste & Recycle 2017 Conference’ and mailed with this Application Form to:  
Waste & Recycle 2017 Conference, c/- Keynote Conferences, 308 Berwick Street, East Victoria Park, Western Australia 6101  
Tel: (08) 9361 3224 Email: rebecca@keynotewa.com

**PAYMENT BY CREDIT CARD** – Please complete and either mail to the above address or email this Application Form to Keynote Conferences.  
I hereby authorise for the payment of the above indicated Sponsorship and/or Exhibition items including GST to be deducted from my credit card.  
I agree to the addition of a surcharge for the use of a credit card.

Please charge my:  MasterCard  Visa  Amex

Card Number:                 Expiry Date: ..... / ..... CCV: .....

Card Holder Name: ..... Card Holder Signature: .....